



# IQHA JUDGES SHOW APPROVAL FEE FORM

(This form must be filled out completely &  
Accompany the final check to the address below)

*Please remit \$1.00 per entry for shows listed below*

*Make checks payable to* **IQHA**

*Mail to:* **IQHA \* PO Box 1517**  
**Caldwell, Idaho 83606**

Name of Show \_\_\_\_\_

Date \_\_\_\_\_

Location \_\_\_\_\_

Show #1, Judge \_\_\_\_\_

Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Show #2, Judge \_\_\_\_\_

Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Show #3, Judge \_\_\_\_\_

Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Show #4, Judge \_\_\_\_\_

Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Show #5, Judge \_\_\_\_\_

Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Show #6, Judge \_\_\_\_\_

Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Total Entries - Open \_\_\_\_\_ Am \_\_\_\_\_ Youth \_\_\_\_\_ Total \_\_\_\_\_

Total Dollars \$ \_\_\_\_\_